

FIFTH SUNDAY IN ORDINARY TIME			
Year B 3rd & 4th of FEBRUARY 2024			
9 Adelaide Street, Rc Parish Priest: Fr Alan Layt			
Parish Priest: Assistant Priest: Rev Deacon: Parish Secretary Office Assistant Phone: Email:			
Website: <u>PARISH C</u>			
Tuesday, W Monday: Tuesday: Tuesday: Tuesday: Wednesday Thursday: Friday: Saturday: Sunday: <u>THE FOLLOWING</u> Please use Mass Lir Mo Tuw We Th Su Https://www.youtube. Ter PERPETUAL ADORAT			
ST AIDANS PARISH Parents a 6:00pm-7:00pm- For m Fr Al or Be			
<u>THE NEXT F</u> <u>COUNCIL M</u> Will be held Sunday, 4 <sup>th</sup> Fo at 3.00p in Mary MacKi A representat each group sho attendar			

# s Parish r News



# oty Hill, NSW 2766

PARISH SACRISTAN Stephen Pritchett 0431 499 208 ASSISTANT SACRISTAN Anthony Pereira 0422 884 160 <u>YOUTH</u> YOUTH CONTACT: Maelody Gevero: 0426 263 081 Josh San Pedro: 0481 372 544 EMAIL: staidans.eucharisticyouth@gmail.com JUNIOR YOUTH CLUB Every 2nd Sunday of the Month 11:30am - 2:00pm In the Mary Mackillop Hall YOUTH CHOIR Every 2nd Sunday of the month at the 10:30am Sunday Mass (Subject to Change) ST AIDANS YOUTH Every 3rd Friday of the Month 7:30pm - 9:00pm In the Parish Centre SAVOUR (18+) Every last Thursday of the Month 6:00pm - 7:30pm (Eucharistic Adoration) Followed by fellowship inside the Church SACRAMENTAL CO-ORDINATORS To make contact please ring the Parish office During operating hours SACRAMENT OF PENANCE Thursday 8.00pm - 9.00pm Saturday 4:30pm - 5:30pm SACRAMENT OF BAPTISM By Appointment Every 2nd & 4th Sunday of the Month SACRAMENT OF MARRIAGE At least six months notice is required, plus birth and Baptism certificates. SCHOOL PRINCIPALS ST. AIDANS PRIMARY SCHOOL Mrs Marian Bell (02) 8886 9800 ST. AGNES CATHOLIC HIGH SCHOOL Mrs Janette Holland (02) 8882 0700 CATHWEST INOVATION COLLEGE-LOYOLA CAMPUS Mr Paul Stenning

ST. AIDAN'S SACRAMENTAL PROGRAM 2024



<u>FIRST CONFESSION</u> (Reconciliation) (Children from Year 2 and Year 3)

> PARENT INFORMATION EVENING Thursday, 8th FEBRUARY, 2024 7.30pm in Mary MacKillop Hall

(02) 8886 9500

REGISTRATION 10th & 11th FEBRUARY, 2024 Sacristy in the Church after all the weekend Masses.

# Fifth Sunday in Ordinary Time

ENTRANCE ANTIPHON

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

#### FIRST READING

# Job 7:1-4. 6-7

A reading from the book of Job I am filled with sorrow all day long. Job began to speak:

Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery?

Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief.

Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls.

Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

#### RESPONSORIAL PSALM

#### Ps 146:1-6. R. v.3

- (R.) Praise the Lord who heals the brokenhearted.
- Praise the Lord for he is good; sing to our God for he is loving: to him our praise is due. (R.)
- The Lord builds up Jerusalem and brings back Israel's exiles, he heals the broken-hearted, he binds up all their wounds. He fixes the number of the stars; he calls each one by its name. (R.)
- Our Lord is great and almighty; his wisdom can never be measured. The Lord raises the lowly; he humbles the wicked to the dust. (R.)

#### SECOND READING

#### 1 Corinthians 9:16-19. 22-23 A reading from the first letter of St Paul to the

A reading from the first letter of St Paul to the Corinthians

Punishment will come to me if I do not preach the Gospel.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I

have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me. So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

#### GOSPEL ACCLAMATION

Alleluia, alleluia! He bore our sickness, and endured our suffering. Alleluia!

# GOSPEL Mark 1:29-39

A reading from the holy Gospel according to Mark

He cured many who suffered from diseases of one kind or another.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

## COMMUNION ANTIPHON

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

#### **RECENTLY DECEASED**

Eleuterio Arnobit, Africa Castro, Crispin Francis, James R Santos, Joe Kowalczyk, Marilyn Macabulos Nalapo & Arlene de Leon.

## COMMEMORATIVE DECEASED

Genevieve Castillo & Jose Salvacion Macabuag.

# PRAY FOR OUR SICK

For those among us who are sick, may they be healed through the wounds of the crucified Jesus and the intercessory prayers of The Blessed Virgin Mary and Saint Mary of the Cross MacKillop, especially: Katarzyna Haladus, Bronia Flak, Seak Keo, Christopher Dundov

& Gloria Amarilla.

#### MASS INTENTIONS

Please make sure you Clearly write the name/s of the person/s and what the intention is (Sick, Deceased, Commemorative Deceased). If this is not clearly marked, unfortunately the names will not be able to be placed into the newsletter.

#### AT ST. AIDAN'S CHURCH WILL BE HELD EVERY 2ND & 4TH SUNDAY OF THE MONTH AT 12.00PM

THE NEXT BAPTISM PREPARATION EVENING IS ON WEDNESDAY the 7th of FEBRUARY 2024

7.30pm Parish Centre Rooty Hill Road North Rooty Hill (Please fill in the Baptism Registration Form at the Parish Office during office hours and bring the child's birth certificate with you). If possible please do not bring toddlers to the instruction evenings as this can be very distracting. Thank you. Fr. Alan Layt

PLEASE NOTE THAT IF YOU DO NOT ATTEND THIS INSTRUCTION YOU CHILD'S BAPTISM COULD BE DELAYED UNTIL THE FOLLOWING MONTH. GODPARENTS CHOSEN SHOULD BE CATHOLIC.

#### OUR NEXT BAPTISMS SUNDAY the 11th of FEBRUARY 2024 SUNDAY the 25th of FEBRUARY 2024

#### Year B 3rd & 4th of FEBRUARY 2024



#### PERSONAL INVITATION

We are in need of more Adorers. Personal invitation works best and it is a worthwhile apostolic activity to invite friends and relatives to join you and possibly commit to one hour per week. You are already aware by now of how it alters your personal relationship with Jesus, protects you from sin, and gradually changes your life for the better. It is a gift you should invite others to share. As well as the link above there is now a form in the church foyer which you can fill out if you wish to be part of our Eucharistic Adoration.

#### <u>ST JOSEMARIA SAID THAT SINCE HE WAS A</u> <u>SMALL CHILD HE HAS ALWAYS UNDERSTOOD</u> <u>THE REASON FOR THE EUCHARIST</u>

It is a feeling that we all share: we always want to remain with those we love. St Josemaría, considering the mystery of the love of Christ, whose delight is to be with the children of men (cf. Prov 8:31), who is not willing to leave us orphans (cf. Jn 14:18), has chosen to remain with us until the end of the world (cf. Mt 28:20). He used the example of people who have to part from one another to illustrate the motive for the institution of this Sacrament. "They would like to stay together forever, but duty-in one form or anotherforces them to separate." And not being able to stay together, "they exchange gifts or perhaps a photograph," but "they can do no more, because a creature's power is not so great as its desire." Jesus, God and Man, overcomes these limits through his love for us. "What we cannot do, our Lord is able to do. He leaves us, not a symbol, but a reality. He himself stays with us." He who was born of Mary in Bethlehem, who worked in Nazareth and journeyed throughout Galilee and Judaea, and died on the Cross on Golgotha; who rose gloriously on the third day and appeared a number of times to his disciples, stays with us now.

The Catholic Faith has always professed this identical presence, in part to reject the idle daydreaming of those who excused their lack of Christian spirit by alleging they couldn't see our Lord as the first disciples did, or who claimed they would behave differently if they were able to meet him physically. "How many now say, I would wish to see his form, his face, his clothes, his shoes. Lo! You see him, you touch him, you eat him. And you indeed desire to see his clothes, but his gives himself to you not to see only, but also to touch and eat and receive within you. Let no one then approach with indifference, let no one faint-hearted come, but all with burning hearts, all fervent, all vigilant."

#### **SECURITY**

In future, Monday, Saturday & Sunday, the Blessed Sacrament will be exposed in the Crying Room and the door between the Crying Room and the Church will be locked. The only access will be through the outside door to the Crying Room. Fr Alan Layt