#### HOW TO SUPPORT OUR PARISH FAMILY FINANCIALLY

We are very appreciative of those who continue to drop in envelopes each week and also those who are taking advantage of online contributions. As we continue to receive our expenses each week, it is important, that, if it is at all possible, parishioners continue to offer their financial support to our parish family. This can be done ELECTRONICALLY VIA Internet banking to St. Aidan' s Church, Rooty Hill NSW 2766, you can make a direct deposit into our account. All contributions are greatly appreciated and will help meet

the upkeep needs o <sup>-</sup>	f our Parish.		
The details are as follows:-			
Name of Bank:	Commonwealth Bank		
BSB:	067 950		
Account Number:	00000529		
Account Name:	Rooty Hill Catholic Church		
Reference:	YOUR NAME IN FULL		

We also have available **Donation Point in the Church** where you can **TAP** YOUR CARD and GO. Just place your card as shown on the machine and **<u>\$10.00</u>** will be donated to St. Aidan's Church from your account. Please make sure that your card has registered before touching the machine again otherwise it doesn't work. The machines are located in the gathering area of the Church.

SACRAMENTAL PROGRAM CONFIRMATION

CHILDREN'S SESSIONS:

#### Dear Parishioners,

We have exciting news. We are currently in the process of improving the palm-olive grove, adjacent to the small parking lot on the left side as you exit the church.

As you may know, this area of St Aidan's ground has uneven surfaces and becomes muddy when it rains. It is unsafe and increases the chance of parishioners tripping and falling. We aim to make this space a safe area for all the parishioners.

We have taken the initiative to raise money to fund the concreting of the palm-olive grove. We started with a food fundraiser on the 18th and 19th of May 2024 which enabled us to raise the down payment for the works. We aim to hold another food fundraiser in the next month or so and organize a rice raffle fundraiser as an ongoing activity until we reach our goal.

We need your help to achieve this goal. We are currently accepting donations that will make this project possible, and we ask that you consider giving to support our efforts. Your donation, no matter the size, will be greatly appreciated and put to good use.

Please feel free to reach out to our coordinator, Clarita Robles on 0455 380 996 if you have any questions about our fundraising initiatives.

LECTOR

Darlene Palermo-D

Monica Flores

Edith Garsuta

Elvie Yambot

Evelyn Estacio

Group 3

As always, have a blessed week.

God Bless Fr. Alan Layt

MASS

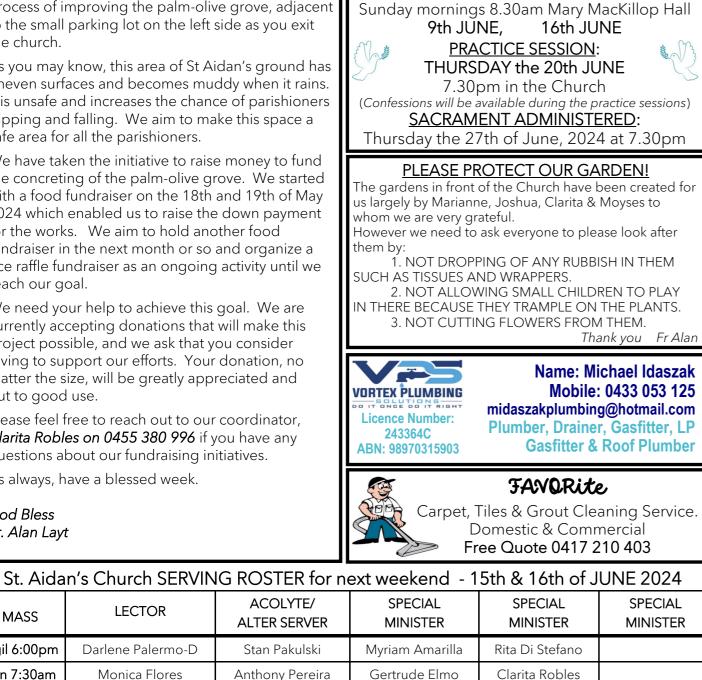
Vigil 6:00pm

Sun 7:30am

Sun 9:00am

Sun 10:30am

Sun 5:30pm



Mary Bringera

Walter Roberts

Maria Arroyo

Sharon Quiroz-C

Fhank you.

Tony Rumeral

TENTH SUNDAY IN ORDINARY TIME	St A	idan's
Year B 8th & 9th of JUNE 2024		Othe
9 Adelaide Street, Ro		
Parish Priest: Assistant Priest: Rev Deacon: Parish Secretary Office Assistant: Phone: Email:	Jerome D : Elizabeth I	Íathsinhalage 'Rozario Idaszak Inau 8404
	http://rootyhillp	
Tuesday, W Monday: Tuesday: Tuesday: Tuesday: Wednesday Thursday: Friday: Saturday: Sunday: THE FOLLOWING Please use Mass Liv Mo Tue We Sunday: THE FOLLOWING Please use Mass	9:15am & 7:00 9:00am & 6:00 7.30am, 9.00am MASSES ONLY WILL this link to watch St. at anytime during t we streaming times onday 9: esday 9: ednesday 9: ursday 9: nday 9: com/channelUCCy5n3 ence Smith youtube	sday & Friday m <b>S</b> matic Mass hildren) e 10pm Dpm , 10.30am, 5.30pm <b>BE LIVE STREAMED</b> Aidan's Daily the day. are:- 15am 15am 15am 15am 15am 15am 15am 15am
Parents a 6:00pm–7:00pm– For m Fr Al	and Children of age Every Friday at St A hore information ple an Layt on (02) 962 by Torres on 0468 8 maritan Appeal for beth 8 <sup>th</sup> -9 <sup>th</sup> JUNE, in the dignity of strue	idan' s Parish Centre. ease call 5 8404 53 857 <u>Catholic</u> 2024 Iggling
prayers will provide practical and emoti adversity and build their families. Pleas Good Samaritan	ional support they a better future for e give generously	need to overcome themselves and

# St. Aidan's Church CLEANING ROSTER for next weekend - 14th - 16th of JUNE 2024

ACOLYTE/

Anthony Pereira

Fernando San Pedro

Sonny Balido

Angelo Armas

Marissa Rumeral

Gertrude Elmo

Joshua San Pedro

Edgardo Pestano

Juliet Armas

# s Parish er News



# oty Hill, NSW 2766

PARISH SACRISTAN Stephen Pritchett 0431 499 208 ASSISTANT SACRISTAN Anthony Pereira 0422 884 160 FORMATION CO-ORDINATOR Precious Tamayo (Contact Parish Office) <u>YOUTH</u> YOUTH CONTACT: Maelody Gevero: 0426 263 081 Josh San Pedro: 0481 372 544 EMAIL: staidans.eucharisticyouth@gmail.com JUNIOR YOUTH CLUB Every 2nd Sunday of the Month 11:30am - 2:00pm In the Mary Mackillop Hall YOUTH CHOIR Every 2nd Sunday of the month at the 10:30am Sunday Mass (Subject to Change) ST AIDANS YOUTH Every 3rd Friday of the Month 7:30pm - 9:00pm In the Parish Centre SAVOUR (18+) Every last Thursday of the Month 6:00pm - 7:30pm Eucharistic Adoration inside the Church followed by fellowship SACRAMENTAL CO-ORDINATOR Elizabeth Portelli - To make contact please ring the Parish office During operating hours SACRAMENT OF PENANCE Thursday 8.00pm - 9.00pm 4:30pm - 5:30pm Saturday SACRAMENT OF BAPTISM By Appointment Every 2nd & 4th Sunday of the Month SACRAMENT OF MARRIAGE At least six months notice is required, plus birth and Baptism certificates. SCHOOL PRINCIPALS ST. AIDANS PRIMARY SCHOOL Mrs Marian Bell (02) 8886 9800

ST. AGNES CATHOLIC HIGH SCHOOL Mrs Janette Holland (02) 8882 0700 CATHWEST INOVATION COLLEGE-LOYOLA CAMPUS Mr Paul Stenning (02) 8886 9500

#### PLANNED GIVING

To all our Planned Giving members, thank you for your continuous contributions which helps us maintain the parish. Please let Elizabeth (rootyhill@parracatholic.org) at the office know if you would like to continue with your contributions or if you have changed address. Thank you.

PARISH COUNCIL MEETING WILL BE HELD IN MARY MACKILLOP HALL THIS SUNDAY, 9TH JUNE, 2024, 3.00PM



# TENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

The Lord is my light and my salvation; whom shall fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

#### FIRST READING

Genesis 3:9-15

A reading from the book of Genesis

I will make you enemies of each other: your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the

sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

# RESPONSORIAL PSALM Ps 129. R. v.7

(R.) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. (R.)

2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. (R.)

3. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. (R.)

4. Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity. (R.)

#### SECOND READING 2 Corinthians 4:13-5:1

A reading from the second letter of St Paul to the Corinthians

We believe, and therefore we speak.

As we have the same spirit of faith that is mentioned in scripture - I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more

thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

Year B

8th & 9th of JUNE 2024

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

# GOSPEL ACCLAMATION

Alleluia, alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

#### GOSPEL

#### Mark 3:20-35

A reading from the holy Gospel according to Mark It is the end of Satan.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother."

# COMMUNION ANTIPHON

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

#### RECENTLY DECEASED

Flordelisa Cortes, Antonia Laroza, Aida Sadsad, Maria Borg, Dolores Mizzi & Anuziata Rugiero.

# COMMEMORATIVE DECEASED

Joseph Mizzi, Roberto Camarines, Sanele Vaasili, Mr Utuai Teofilo, Mrs Malia Piliae, Ruby Ramoy, Chris Moore, Madeline Caruana, Doris

Casser, Testa Family, Hilaria M Estacio, Bonifacia Lopez, Pilar Malixi, Joseph-Anna, Ruben Elago, Antonette Haliburn, Jan Pakulski.

# PRAY FOR OUR SICK

For those among us who are sick, may they be healed through the wounds of the crucified Jesus and the intercessory prayers of The Blessed Virgin Mary and Saint Mary of the Cross MacKillop, especially: Precious Tamayo, Tina King, Lyn Pickard, Romeo Susi, Federico Manzo, Katarzyna Haladus, Helen Janic, Louise Janic , Nenita Gonzales, Eve Carney, Minda Camat Robles, Gigi Onag, Jose Ramirez, John Hall & Danielle Edwards. (Names listed in our sick list will remain for one month. At the beginning of each month names will be removed

unless we are informed Otherwise. Thank you.)

#### MASS INTENTIONS

Please make sure you Clearly write the name/s of the person/s and what the intention is (Sick, Deceased, Commemorative Deceased). If this is not clearly marked, unfortunately the names will not be able to be placed into the newsletter.

# AT ST. AIDAN'S CHURCH WILL BE HELD EVERY 2ND & 4TH SUNDAY OF THE MONTH AT 12.00PM

THE NEXT BAPTISM PREPARATION EVENING IS ON

WEDNESDAY the 3rd of JULY 2024

7.30pm Parish Centre Rooty Hill Road North Rooty Hill (Please fill in the Baptism Registration Form at the Parish Office during office hours and bring the child's birth certificate with you). If possible please do not bring toddlers to the instruction evenings as this can be very distracting. Thank you. Fr. Alan Layt

PLEASE NOTE THAT IF YOU DO NOT ATTEND THIS INSTRUCTION YOU CHILD'S BAPTISM COULD BE DELAYED UNTIL THE FOLLOWING MONTH. GODPARENTS CHOSEN SHOULD BE CATHOLIC.

OUR NEXT BAPTISMS SUNDAY the 9th of JUNE 2024 SUNDAY the 23rd of JUNE 2024 PERPETUAL ADORATION EXPRESSION OF INTEREST



If you are interested in participating in our Perpetual Adoration which begun on Sunday, 20<sup>th</sup> November 2022, please just click on this link <u>https://forms.gle/MzaQAEaCv7Sc4aB69</u> and fill in or you can scan this QR code.

#### PEPERTUAL ADDORATION Practical Matters

**1** - If you are unable, at short notice, to come for your adoration time, could you please ring the person before you and let them know.

2 - We're experiencing a number of gaps in the adoration schedule later at night.

If you have to leave and there is no one there to replace you please remember:

- Put the screen in front of the tabernacle.
- Lock the security door into the church.
- Ensure outside door locks after you.

**3** - A big thank you to everyone in your perseverance in the Adoration of Jesus in the Blessed Sacrament.

#### <u>Scott Hahn</u> - <u>The Lambs Supper</u> History's Bridal Path

It makes sense, too, out of the events of our everyday lives. In the light of divine fire, we see the daily news not as meaningless and unconnected sound bites, but as a story, whose ending we already know. All things in history-in world history and in our personal historywork together for the good of those who love God (see Rom8:28). For Christ is Lord of history, its beginning (see Jn1:1) and its end (see 1 Cor 4:5).

Christ is firmly in charge, and He wants us to reign with Him as His bride. Thus, we must fight to gain our throne, but our warfare is hardly grim. We can even look upon it in romantic terms. History is the story of Christ wooing His Church, gradually drawing us all to our marriage supper, the banquet of the Lamb. He looks upon us as Adam looked upon Eve and says, "This at last is bone of my bones and flesh of my flesh" (Gen 2:23). The Church is at once His Bride and His body, for in marriage the two become *one* flesh (see Mt 19:5). Thus, Christ looks at us and says "This is *My* body."

God intends all of history - whether the particular events seem good or ill for "our side" - to lead us to the eternal communion of our marriage supper. We must not underestimate Christ's desire for us to arrive at the feast.

Remember He is a bridegroom awaiting His bride. So the passionate words He spoke to His Apostles are true for us as well: "I have earnestly desired to eat the Passover with you" (Lk 22:15).

Nor must we underestimate Jesus' power to lead us to the feast. He, after all, is God almighty, all-knowing. Eternal communion with the Church is what He wants, and what He wills, and it is surely what He accomplishes even now. Loving communion with His Church is the very reason the God became a man and bled and dies: and it is the very reason He created the world in the first place. Thus, all the events of all time should lead us, inexorably, to the event we see mystically in the last chapters of the Book of Revelation.